

# Agenda

## Cabinet

BOOK 2 of 2

Date: **Thursday 7 September 2017**

---

Time: **12.30 pm**

---

Place: **Chappell Room**

---

For any further information please contact:

**Lyndsey Parnell**

Senior Democratic Services Officer

0115 901 3910

---

# Cabinet

## Membership

**Chair** Councillor John Clarke

**Vice-Chair** Councillor Michael Payne

Councillor Peter Barnes  
Councillor David Ellis  
Councillor Gary Gregory  
Councillor Jenny Hollingsworth  
Councillor Henry Wheeler

**Observers:** Councillor Chris Barnfather

## **AGENDA**

**Page**

- 1 Apologies for Absence.**
- 2 To approve, as a correct record, the minutes of the meeting held on 27 July 2017.** 5 - 10
- 3 Declaration of Interests.**
- 4 Neighbourhood Planning- Scheme of Delegation** 11 - 18  
  
Report of the Service Manager Planning Policy.
- 5 Local Planning Document - Additional Proposed Housing Allocations and Modifications** 19 - 190  
  
Report of the Service Manager Planning Policy.
- 6 Review of complaints received by the Council and Annual Review Letter – Local Government Ombudsman 2016/17** 191 - 200  
  
Report of the Director of Organisational Development and Democratic Services.
- 7 Eagle Square Improvements** 201 - 212  
  
Report of the Service Manager Economic Growth and Regeneration.
- 8 Forward Plan** 213 - 216  
  
Report of the Service Manager Democratic Services.
- 9 Progress Reports from Portfolio Holders.**
- 10 Member's Questions to Portfolio Holders.**
- 11 Any other items the Chair considers urgent.**